

Tenant Site: Johnny Cake / MPLSMN3422
Fixed Asset Number: 10122684
Market – Minnesota
Landlord Site Name: Valleywood

SECOND AMENDMENT TO LEASE AGREEMENT

This Second Amendment to Lease Agreement (“**Amendment**”) is made as of the date the last party to execute this Amendment (“**Effective Date**”) set forth below by and between the City of Apple Valley, a Minnesota municipal corporation (“**Landlord**”) and New Cingular Wireless PCS, LLC, a Delaware limited liability company (“**Tenant**”). Landlord and Tenant are jointly hereinafter referred to as the “**Parties**”.

RECITALS:

- A. Landlord and Tenant entered into a Lease Agreement dated June 26, 2008 which lease was amended May 10, 2012 (collectively the “**Lease**”), with respect to Premises located at 4863 McAndrews Road, Apple Valley, Minnesota 55124.
- B. Landlord and Tenant desire to enter into this Amendment in order to modify and amend certain provisions of the Lease.

AGREEMENT

NOW, THEREFORE, in consideration of the facts set forth in the Recitals above, the mutual covenants and conditions set forth herein, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties hereby agree as follows:

1. Installation of New Equipment. Effective as of the Effective Date, Tenant is hereby allowed to remove, replace and install such additional temporary and permanent equipment as specifically set forth on Exhibit A attached hereto and incorporated herein (“**Additional Equipment**”). The Additional Equipment set forth on Exhibit A shall be constructed and installed in accordance with the plans and specifications as set forth on Exhibit A and in accordance with the rules and regulations of Landlord and state and local laws and building codes. Except as set forth on Exhibit A, Tenant shall not be allowed to make any other additions or replacements of any equipment or Antenna Facilities without Landlord’s prior written consent. Nothing contained in this Amendment shall be deemed a waiver of any provision(s) in the Lease that requires Tenant to obtain Landlord’s consent for any improvements or changes to Tenant’s equipment in the future. Any Additional Equipment that is identified as temporary shall be removed within twelve (12) months of the Effective Date.

2. Construction Standards. All work to be performed by Tenant and its contractors, agents, and employees shall be done in a good and workmanlike manner and

[Type text]

in accordance with the plans and specifications set forth on Exhibit A. Tenant shall not be permitted in any material way to vary its construction from the plans and specifications set forth on Exhibit A without Landlord's prior written consent.

3. Tenant shall pay for all work to be performed upon the Property and shall not allow a lien to attach to the Property. Tenant shall defend, indemnify and hold harmless Landlord from any and all costs, charges, liens, suits, actions, and expenses including but not limited to attorney's fees and court costs, arising out of or related to: (1) Tenant's negligence or misconduct in the installation, use, operation, maintenance and presence of the Additional Equipment, Tenant's Antenna Facilities or any other equipment of Tenant or its agents, contractors or assigns; (2) Tenant's, or tenant's agent's, contractor's or employee's entry or presence upon the Property; and (3) any default, beyond any applicable cure periods, by Tenant under the Lease and any amendments thereto. The terms and conditions of this paragraph shall survive the expiration or earlier termination of the Lease and this Amendment.

4. Costs of Review. Tenant shall be responsible for all costs of Landlord's inspection, installation, project management costs, review fees, staff time, and any and all other fees and expenses incurred by Landlord in reviewing and approving Tenant's application for this Amendment of the Lease. All such fees shall include all attorneys' fees, staff and administrative review time and third party consultant fees and expenses all of which shall be at the expense of Tenant. All such fees and invoices must be paid by Tenant to Landlord within sixty (60) days after Landlord sends Tenant an itemized invoice for the same. Any invoices or other sums owed to Landlord, under the Lease or this Amendment, which are not paid by Tenant within sixty (60) days after such sums become due and owing shall: (1) be a material default under the Lease; and (2) bear interest at the lesser of fifteen percent (15%) per annum or the maximum rate allowed by law. The terms of this paragraph shall survive the expiration or earlier termination of the Lease.

5. Rent Increase. Notwithstanding anything in the Lease or this Amendment to the contrary, Landlord and Tenant agree that because Tenant's contemplated improvements include the installation of additional antennas, the rent owed by Tenant under the Lease shall increase as described herein. Commencing the earlier of: (1) the start of Tenant's construction of the Additional Equipment; or (2) April 1, 2016, the rent owed by Tenant pursuant to the Lease and this Amendment shall increase by Seven Thousand Eight Hundred Thirteen and 80/100 Dollars (\$7,813.80) per year ("**Rent Increase**"). The Rent Increase shall be subject to annual CPI and percentage increases as further described in the Lease. If applicable, for the year 2016, the Rent Increase shall be pro-rated to the date of this Amendment and Tenant shall pay the pro-rated Rent Increase for 2016 upon execution of this Amendment. The Rent Increase for 2016 and each year thereafter, including any CPI and percentage increases as provided in the Lease, shall be due and payable with when the rent is due to Landlord pursuant to the Lease.

6. Failure to Remove Improvements. Upon termination of the Lease for any reason, Tenant shall remove its Antenna Facilities (including all Additional Equipment) from the Property within one hundred twenty (120) days after the date of termination, and

shall repair any damage to the Property caused by such equipment, normal wear and tear, and casualty excepted; all at Tenant's sole cost and expense, whether removed by Tenant or Landlord. Any such personal property or facilities which are not removed on or before the date this Lease terminates shall, at Landlord's option, be deemed abandoned and become the property of Landlord. In the event Tenant leaves any personal property, equipment or any portion of its facilities on the Property without Landlord's written consent, Tenant shall reimburse Landlord for the cost of removing and disposing of the same. Tenant shall be responsible for paying Base Rent and all other sums owed under this Lease until such time that Landlord or Tenant has removed the Antenna Facilities from the Property. In the event Landlord attempts to collect on any unpaid sums owed by Tenant under the Lease or this Amendment or Landlord brings any other action to enforce the terms of the Lease, as amended, including, but not limited to, Tenant's removal of its Antenna Facilities, Tenant shall be responsible for all costs of collection including, but not limited to, attorneys' fees, court costs, and expert witness fees whether or not Landlord files suit against Tenant. The terms of this Section shall survive the termination or other expiration of this Lease.

7. Indemnification. Tenant further agrees to indemnify, defend and hold Landlord harmless from any and all claims, costs, penalties, fines, lawsuits, demands, and expenses, including attorney's fees and court costs, arising out of or related to any negligence or misconduct in any entry upon the Property by Tenants agents, contractors, and employees. All indemnification obligations of Tenant as set forth in the Lease and this Amendment shall survive the termination or expiration of the Lease. Notwithstanding anything to the contrary in this Lease, Tenant will not be liable for, or indemnify Landlord against, punitive, indirect, incidental, special or consequential damages, including, without limitation, loss of income or business opportunities.

8. Limitation of Landlord's Liability; Early Termination. Landlord's liability for damages to Tenant under the Lease and this Amendment shall be limited to the actual and direct costs of equipment removal and shall specifically exclude any recovery for value of the business of Tenant as a going concern, future expectation of profits, loss of business or profit or related damages to Tenant.

9. No Waiver. Nothing contained in this Amendment shall be construed as waiving a party's right to insist that the other party comply with each and every provision of the Lease, including, but not limited to Tenant's obligation to seek Landlord's approval before Tenant may install or replace any equipment beyond that shown and identified in the exhibits to the Lease, Exhibit A to this Amendment and any other amendments to the Lease.

10. Notice. Tenant's notice address shall be as follows:

If to Tenant: New Cingular Wireless PCS, LLC
 Attn: Network Real Estate Administration
 Re: Cell Site #: MPLSMN3422; Cell Site Name: Johnny Cake (MN)
 FA No: 10122684
 575 Morosgo Drive NE
 Atlanta, GA 30324

With a copy to: New Cingular Wireless PCS, LLC
Attn: Legal Department
Re: Cell Site #: MPLSMN3422; Cell Site Name: Johnny Cake (MN)
FA No: 10122684
208 S. Akard Street
Dallas, TX 75202-4206

Landlord's notices shall be sent to:

City of Apple Valley
Attn.: City Clerk
7100 – 147th Street West
Apple Valley, MN 55124

with a copy to: Dougherty, Molenda, Solfest, Hills & Bauer P.A.
Attn.: Michael G. Dougherty, City Attorney
14985 Glazier Avenue, Suite 525
Apple Valley, MN 55124

11. Conflict. In the event of a conflict between any of the terms contained in this Amendment and any terms contained in the Lease, the terms of this Amendment shall govern.

12. Affirmation of Lease. Except as set forth herein, all terms and conditions of the Lease shall remain in full force and effect.

13. Construction. Landlord and Tenant agree that each of them has participated in the drafting of the Lease, this Amendment and any other amendments (collectively the “**Agreement**”) and that the Agreement shall not be construed against the party that drafted it. Both Landlord and Tenant acknowledge and agree that any Court interpreting the Agreement shall not construe any portion of the Agreement in favor of or against Landlord or Tenant based upon any rule of law or construction that would construe the Agreement against the party that drafted it.

14. Counterparts. This Amendment may be executed in duplicate counterparts, each of which will be deemed an original. The parties may also execute this document by electronic means, including but not limited to fax, pdf or other electronic means and delivery of this Amendment by electronic means shall be effective as an original.

15. Authority. Each of the Parties represents and warrants that it has the right, power, and legal capacity and authority to enter into this Amendment.

[The remainder of this page has been intentionally left blank. Signature page to follow.]

IN WITNESS WHEREOF, the Parties have set their hands as of the date set forth below.

Dated: _____

“LANDLORD”

CITY OF APPLE VALLEY:

By: Mary Hamann-Roland

Its: Mayor

Dated: _____

By: Pamela J. Gackstetter

Its: City Clerk

Dated: _____

“TENANT”

New Cingular Wireless PCS, LLC,
a Delaware limited liability company

By: AT&T Mobility Corporation
Its: Manager

M Burmeister

By: Name: Maria Burmeister

Its: Title: Manager of Real Estate & Construction

Date:

2/18/14

TENANT ACKNOWLEDGEMENT

STATE OF minnesota

COUNTY OF Ramsey

I certify that I know or have satisfactory evidence that
Maria Bummoester is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the REC manager of AT&T Mobility Corporation, the Manager of New Cingular Wireless PCS, LLC, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Kathy Lynn Leners
Notary Public

Printed Name: _____



My Commission Expires: _____

LANDLORD ACKNOWLEDGEMENT

STATE OF _____

COUNTY OF _____

On the _____ day of _____ in the year _____ before me, the undersigned, personally appeared _____, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public

Printed Name: _____

My Commission Expires: _____

EXHIBIT A

PLANS AND SPECIFICATIONS

(See attached Construction Drawings Dated 12/03/15 consisting of 12 pages)

SITE PHOTO		PROJECT INFORMATION	
		<p>SITE NAME: JOHNNY CAKE SITE NUMBER: MPLSMN3422 USD NUMBER: 69275 SITE ADDRESS: 4863 MCANDREWS ROAD COUNTY: DAKOTA LATITUDE (RAD S3): 44° 45' 9.710" N LONGITUDE (RAD S3): 92° 5' 38.779" W GROUND ELEVATION: - ZONING DISTRICT: - TOWER OWNER: - GROUND OWNER: - LANDORD CONTACT: CITY OF APPLE VALLEY 7100 147TH STREET W APPLE VALLEY, MN 55124 POWER COMPANY: - TELEPHONE COMPANY: FRONTIER SITE ACQUISITION MANAGER: JACQUELINE HALL OCEAN 325-5234 JACQUELINE.HALL@SBC.COM CONSTRUCTION MANAGER: DAVID AUSTIN (651) 213-8417 DAVID.AUSTIN@SBC.COM ARE DESIGN COMPANY: LETS AMERICA INC. (651) 941-8151 INFO@LETSINC.COM PROJECT MANAGER: AMY MATCHINGS (651) 213-8412 AMY.MATCHINGS@SBC.COM</p>	

AT&T
MOBILITY
PROJECT: LTE2C
AT&T SITE ID: MPLSMN3422
AT&T FA#: 10122684
AT&T PIN#: 3511561744

DRIVING DIRECTIONS

DIRECTIONS FROM 4300 MARKET POINTE DRIVE:
 GO STRAIGHT (S) ON JOHNSON AVE S, TURN LEFT ONTO W 78TH STREET, TURN RIGHT ONTO CR 17, KEEP RIGHT ONTO I-94 RAMP, TAKE EXIT 2C, KEEP RIGHT ONTO SR 77 RAMP, GO STRAIGHT (S) ON SR 77 RAMP, KEEP RIGHT ONTO CR 38 RAMP, TURN LEFT ONTO CR 38, TURN LEFT ONTO LOCAL ROAD, SITE IS ON THE RIGHT.

THE INFORMATION CONTAINED IN THIS SET OF CONSTRUCTION DOCUMENTS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATED TO CARRIER SERVICES IS STRICTLY PROHIBITED.

ENGINEERING		DRAWING INDEX	
<p>2008 INTERNATIONAL BUILDING CODE 2008 NATIONAL ELECTRIC CODE TA/EN-222-G</p> <p>LET'S America, Inc. 1115 KIRKWOOD RD, SUITE 1 CHAMOIS, AZ 85228 PHONE: 480-961-4100 www.letsinc.com</p> <p>LET'S WIRELESS ENGINEERING GROUP 1501 E. MCDOUGAL ROAD, SUITE #300E MESA, ARIZONA 85201 602/944-1000</p>		<p>SHEET NO.: SHEET / TITLE</p> <p>11 TITLE PAGE</p> <p>GENERAL NOTES □ (SPLASH) PAINTING NOTES □ (COMPOUND PLANS)</p> <p>A1 TOWER EQUIPMENT PLANS</p> <p>A2 EQUIPMENT PLAN</p> <p>A3 TOWER ELEVATION</p> <p>A4 ANTENNA & COAX PLANS</p> <p>A5 TOWER TIP ENHABINS</p> <p>A6 TOWER EQUIPMENT DETAILS</p> <p>A7 TOWER EQUIPMENT DETAILS</p> <p>A8 GROUNDING DETAILS</p> <p>A9 COAX COLOR CODE CHART</p> <p>-</p>	
		<p>SITE ID: MPLSMN3422</p> <p>DRAWN BY: MC</p> <p>CHECKED BY: MC</p> <p>REV. DATE DESCRIPTION</p> <p>12/03/15 CLAY CUMMINGS D 05/07/14 ISSUED FOR CONTRACTOR B 05/21/14 ISSUED FOR REVIEW A 05/21/14 ISSUED FOR REVIEW</p> <p>Signature: Date: 12/03/15 License #: 614179</p>	
		<p>RFDSS (RADIO FREQUENCY DATA SHEET) DATED</p> <p>03/07/2014</p> <p>11"X7" PLOT WILL BE HALF SCALE UNLESS OTHERWISE NOTED</p> <p>TO OBTAIN LOCATION OF PARTICIPANTS UNDERGROUND FACILITIES BEFORE YOU DIG IN MINNESOTA, CALL GOPHER STATE ONE CALL TOLL FREE: 1-800-325-1169 OR FAX LOCATE: 1-800-231-4957</p> <p></p> <p>No Scale</p>	
		<p>SHEET TITLE</p> <p>T1</p> <p>TITLE PAGE</p>	

<p>GENERAL CONSTRUCTION</p> <p>1. FOR THE PURPOSE OF CONSTRUCTION DRAWINGS, THE FOLLOWING DEFINITIONS SHALL APPLY:</p> <p>GENERAL CONTRACTOR – OVERLAND CONTRACTING INC. (BAV)</p> <p>GENERAL CONTRACTOR'S OFFICE – AT THE SITE OF THE PROJECT.</p> <p>ALL SITE WORK SHALL BE COMPLETED AS INDICATED ON THE DRAWINGS AND AT&T PRODUCT SPECIFICATIONS.</p> <p>GENERAL CONTRACTOR SHALL VISIT THE SITE AND SHALL FAMILIARIZE HIMSELF WITH ALL CONDITIONS AFFECTING THE PROPOSED WORK AND SHALL MAKE PROVISIONS, GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE SAFETY OF THE WORK AND SHALL MAINTAIN AN APPROPRIATE NUMBER OF SUPERVISORS, ENGINEERS, CONTRACTORS, DRAFTSMEN, AND CONFIRMING THAT THE WORK MAY BE PERFORMED IN ACCORDANCE WITH THE CONTRACT DOCUMENTS AS SHOWN IN THE DRAWINGS. THE DRAWINGS SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER PRIOR TO THE COMMENCEMENT OF WORK.</p> <p>ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN TOWER LOCATIONS, EQUIPMENT, UTILITY COMPANY APPROVED CODES, REGULATIONS, AND ORDINANCES. GENERAL CONTRACTOR SHALL MAINTAIN AN APPROPRIATE NUMBER OF SUPERVISORS, DRAFTSMEN, AND CONFIRMING THAT THE WORK MAY BE PERFORMED IN ACCORDANCE WITH THE CONTRACT DOCUMENTS AS SHOWN IN THE DRAWINGS. THE DRAWINGS SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER PRIOR TO THE COMMENCEMENT OF WORK.</p> <p>ALL WORK CARPED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL ORDINANCES, RULES, REGULATIONS, AND LAWS, AND APPLICABLE REGULATIONS.</p> <p>UNLESS NOTED OTHERWISE, THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES, AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS.</p> <p>PLANS ARE NOT TO BE SHOWN; THESE PLANS ARE INTENDED TO BE A DISCUSSIONAL GUIDE, DRAFTS UNLESS OTHERWISE SHOWN. TO FINISH SURFACES UNLESS OTHERWISE NOTED SPACING REQUIREMENTS. IF THE EQUIPMENT IS THE MINIMUM REQUIRED CLEARANCE, IT IS CRITICAL TO FIELD VERIFY. SMALL BOLTS, NUTS, WASHERS, AND OTHER HARDWARE SHALL BE REPAVED BY THE CONTRACTOR. WORK DETAILS ARE INTENDED TO BE APPROPRIATE FOR DRAFTSMEN TO FOLLOW. MODIFICATIONS MAY BE REQUIRED TO SUIT LOCAL DIMENSIONS OR CONDITIONS AND SUCH MODIFICATIONS SHALL BE INCLUDED AS PART OF WORK AND PREPARED BY THE CONTRACTOR TO DOCUMENT WORK.</p> <p>THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS, UNLESS SPECIFICALLY STATED OTHERWISE.</p> <p>IF THE SPECIFIED EQUIPMENT CANNOT BE INSTALLED AS SHOWN ON THE DRAWINGS, THE CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION SPACE FOR APPROVAL BY THE ENGINEER PRIOR TO PROCEEDING.</p> <p>GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE SAFETY OF WORK AREA, ADJACENT AREAS, AND IN THE FIELD, VERIFY BUILDING OCCUPANTS THAT ARE LIKELY TO BE AFFECTED BY THE WORK UNDER THIS CONTRACT, WORK SHALL CONFIRM TO ALL OSHA REQUIREMENTS AND TO THE LOCAL JURISDICTION.</p> <p>GENERAL CONTRACTOR SHALL COORDINATE WORK AND SCHEDULE WORK ACTIVITIES WITH OTHER DISCIPLINES.</p> <p>CONTRACTOR SHALL DO IN A WORKMANLIKE MANNER BY COMPLETED EXPENDED TIME AND EXPENSE, THE BEST EFFORTS PROVIDED, PROVIDED IN A WORKMANLIKE MANNER IN ACCORDANCE WITH APPLICABLE CODES AND THE DRAWINGS.</p> <p>SEAL PENETRATIONS THROUGH FIRE RATED AREAS WITH LISTED MATERIALS APPROVED BY LOCAL JURISDICTION. CONTRACTOR SHALL KEEP AREA CLEAN, HAZARD FREE, AND DISPOSE OF ALL DEBRIS.</p> <p>FOR THIS PROJECT IS REPRESENTED BY DRAFTSMEN SHOWN ON THE DRAWINGS. THE SCOPE OF WORK FOR THE CONTRACTOR IS SUBJECT TO THE DRAFTSMEN'S BEST EFFORTS PROVIDED IN A WORKMANLIKE MANNER.</p> <p>GENERAL CONTRACTOR OF ANY EXISTING CONDITIONS THAT DEMAND FROM THE DRAWINGS PRIOR TO BEGINNING CONSTRUCTION.</p> <p>CONTRACTOR SHALL PROVIDE WRITTEN NOTICE TO THE CONSTRUCTION MANAGER 48 HOURS PRIOR TO COMMENCEMENT OF WORK.</p> <p>THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING, AND STRUCTURES, ANY DAMAGED PART SHALL BE REPAVED AT CONTRACTOR'S EXPENSE TO THE SATISFACTION OF THE OWNER.</p> <p>THE CONTRACTOR SHALL CONTACT UTILITY LOCATING SERVICES PRIOR TO THE START OF CONSTRUCTION.</p> <p>GENERAL CONTRACTOR SHALL COORDINATE AND MAINTAIN ACCESS FOR ALL TRADES AND CONTRACTORS TO THE SITE AND/OR BUILDING.</p> <p>THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR SECURITY OF THE SITE FOR THE DURATION OF CONSTRUCTION, UNTIL 60 DAYS AFTER CONSTRUCTION.</p> <p>THE GENERAL CONTRACTOR SHALL MAINTAIN IN GOOD CONDITON ONE COMPLETE SET OF PLANS WITH ALL REVISIONS, AMENDS, AND CHANGE ORDERS ON THE PREMISES AT ALL TIMES.</p> <p>THE GENERAL CONTRACTOR SHALL PROVIDE PORTABLE FIRE EXTINGUISHERS WITH A RATING OF NOT LESS THAN 2-A OR 2-B+10-C AND SHALL BE WITHIN 25 FEET OF TRAVEL DISTANCE TO ALL PORTIONS OF WHERE THE WORK IS BEING CONDUCTED.</p> <p>ALL EXISTING ACTIVE SEWER, WATER, GAS, ELECTRIC, AND OTHER UTILITIES SHALL BE PROTECTED AT ALL TIMES, AND WHERE REQUIRED FOR THE PROPER EXECUTION OF THE WORK, SHALL BE RELOCATED AS DIRECTED BY THE CONTRACTOR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COST OF RELOCATING THESE UTILITIES. THIS SHALL INCLUDE BUT NOT BE LIMITED TO A FALL PROTECTION, (B) CONFINED SPACE, (C) ELECTRICAL, SAFETY, AND DITCHING & EXCAVATION.</p> <p>ALL EXISTING ACTIVE SEWER, WATER, GAS, ELECTRIC, AND OTHER UTILITIES, WHICH INTERFERE WITH THE EXECUTION OF THE WORK, SHALL BE RELOCATED, CAPPED, PLUGGED OR OTHERWISE DISCONNECTED AT POINTS AND SUBJECTED TO THE REQUIREMENTS OF THE OWNER AND/OR LOCAL UTILITIES.</p> <p>THE SUBGRADE SHALL BE BROUGHT TO A SMOOTH UNIFORM GRADE AND COMPACTED TO 95 PERCENT STANDARD PROCTOR DENSITY, UNDER PAVEMENT AND STRUCTURES, AND 80 PERCENT STANDARD PROCTOR DENSITY, ON SOFT GROUND, UNDER UTILITIES, AND 90 PERCENT STANDARD PROCTOR DENSITY, ON SOFT GROUND, ON HEAVY GROUND, AND 95 PERCENT STANDARD PROCTOR DENSITY, ON HARD GROUND.</p> <p>CONTRACTOR SHALL MINIMIZE DISTURBANCE TO THE EXISTING SITE DURING CONSTRUCTION, EROSION CONTROL MEASURES REQUIRED DURING CONSTRUCTION SHALL BE IN CONFORMANCE WITH THE FEDERAL AND LOCAL JURISDICTION FOR EROSION AND SEDIMENT CONTROL.</p> <p>NO FILL OR EMBANKMENT MATERIAL SHALL BE PLACED ON FROZEN GROUND, FROZEN MATERIALS, SNOW OR ICE SHALL NOT BE PLACED IN ANY FILL OR EMBANKMENT.</p> <p>THE SUBGRADE SHALL BE BROUGHT TO A SMOOTH UNIFORM GRADE AND COMPACTED TO 95 PERCENT STANDARD PROCTOR DENSITY, UNDER PAVEMENT AND STRUCTURES, AND 80 PERCENT STANDARD PROCTOR DENSITY, ON SOFT GROUND, UNDER UTILITIES, AND 90 PERCENT STANDARD PROCTOR DENSITY, ON SOFT GROUND, ON HEAVY GROUND, AND 95 PERCENT STANDARD PROCTOR DENSITY, ON HARD GROUND.</p> <p>ALL NECESSARY SUPPORTS, STUDS, BRACERS, STANCHES, STORES, AND OTHER REFUSE SHALL BE REMOVED FROM THE SITE AND DISPOSED OF IN A LEGAL MANNER.</p> <p>ALL EQUIPMENT, OPERATING AND MAINTENANCE MANUALS, CATALOGS, SHOP DRAWINGS, AND OTHER DOCUMENTS SHALL BE TURNED OVER TO THE GENERAL CONTRACTOR AT COMPLETION OF CONSTRUCTION AND PRIOR TO PAYMENT.</p> <p>CONTRACTOR SHALL PROVIDE A COPY OF THE SET OF AS-BUILT RECORDS TO THE GENERAL CONTRACTOR UPON COMPLETION OF PROJECT AND PRIOR TO TOTAL PAYMENT.</p>		<p>31. CONTRACTOR SHALL LEAVE PREMISES IN A CLEAN CONDITION.</p> <p>32. THE PROPOSED FACILITY WILL BE UNMANDED AND DOES NOT REQUIRE POTABLE WATER OR SEWER SERVICE, AND IS NOT FOR HUMAN HABITAT (NO HANDICAP ACCESS REQUIRED).</p> <p>33. OCCUPANCY IS LIMITED TO PERIODIC MAINTENANCE AND INSPECTION, APPROXIMATELY 2 TIMES PER MONTH, BY AT&T TECHNICIANS.</p> <p>34. NO OUTDOOR STORAGE OR SOLID WASTE CONTAINERS ARE PROPOSED.</p> <p>35. ALL ANTENNA SHALL BE FURNISHED AND WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE LATEST REVISION AND, MOSTLY, IN CONFORMITY WITH THE TECHNICAL SPECIFICATION FOR FACILITY CONSTRUCTION, THE DRAWINGS SHALL GOVERN, CONTRACTOR SHALL FOLLOW ALL MANUFACTURER'S RECOMMENDATIONS AND CONSTRUCTION, REFER TO "ANTENNA SYSTEM LABELING STANDARD" NO-100027, LATEST VERSION.</p> <p>36. ALL JUMPS TO THE ANTENNAS FROM THE MAIN TRANSMISSION LINE SHALL BE 1/2" DIA. LIP AND SMALL, NOT EXCEED 8-O.</p> <p>37. CONTRACTOR SHALL REMOVE ALL TRASH AND DEBRIS FROM THE SITE ON A DAILY BASIS.</p> <p>38. INFORMATION SHOWN ON THESE DRAWINGS WAS OBTAINED FROM SITE VISITS AND/OR DIMINISHES PROVIDED BY THE ENGINEER, OR PROVIDED SMALL ENOUGH TO NOT REQUIRE A DRAWING, OR PROVIDED WITHIN THE DRAWINGS.</p> <p>39. NO WHITE STROBE LIGHTS ARE PERMITTED. LIGHTING IF REQUIRED, WILL MEET FAA STANDARDS AND REQUIREMENTS.</p> <p>40. ALL COAXIAL CABLE INSTALLATIONS TO FOLLOW MANUFACTURER'S INSTRUCTIONS AND RECOMMENDATIONS.</p> <p>41. DESIGN AND CONSTRUCTION OF ANTENNA SUPPORTS SHALL CONFORM TO CURRENT ANSI/THA-222 OR APPLICABLE LOCAL CODES.</p> <p>42. ALL STEEL MATERIALS SHALL BE GALVANIZED AFTER FABRICATION IN ACCORDANCE WITH ASTM A123, "ZINC (NOT-DIP GALVANIZED) COATINGS ON IRON AND STEEL PRODUCTS", UNLESS NOTED OTHERWISE.</p> <p>43. ALL BOLTS, ANCHORS AND MICHAELIUS HARDWARE SHALL BE GALVANIZED IN ACCORDANCE WITH ASTM A153, "ZINC COATING (NOT-DIP) (NOT-DIP) ON IRON AND STEEL HARDWARE", UNLESS NOTED OTHERWISE.</p> <p>44. DAMAGED GALVANIZED SURFACES SHALL BE REPAVED BY COLD GALVANIZING IN ACCORDANCE WITH ASTM A700.</p> <p>45. ALL ANTENNA MOUNTS SHALL BE INSTALLED WITH LOCK NUTS, DOUBLE NUTS AND SHALL BE TORQUED TO MANUFACTURER'S RECOMMENDATIONS.</p> <p>46. CONTRACTOR SHALL INSTALL ANTENNA PER MANUFACTURER'S RECOMMENDATION FOR INSTALLATION AND GROUNDING.</p> <p>47. ALL UNLISTED PORTS ON ANY ANTENNA SHALL BE TERMINATED WITH A 50-OHM LOAD TO ENSURE ANTENNA PERFORMS AS DESIGNED.</p> <p>48. PRIOR TO SETTING ANTENNA ZHADITHS AND DOMINTS, ANTENNA CONTRACTOR SHALL CHECK THE ANTENNA MOUNT FOR TIGHTNESS AND ENSURE THAT THEY ARE PLUMB. ANTENNA ZHADITHS SHALL BE SET FROM THE NORTH AND BE ORIENTED WITHIN +/- 0.5° AS DEFINED BY THE RFDS. ANTENNA DOMINTS SHALL BE WITHIN +/- 0.5° AS DEFINED BY THE ROTS. REFER TO NO-00046.</p> <p>49. JUMPS FROM THE TAIS MUST TERMINATE TO OPPOSITE POLARIZATIONS IN EACH SECTOR.</p> <p>50. CONTRACTOR SHALL RECORD THE SERIAL #, SECTOR, AND POSITION OF EACH ACTUATOR INSTALLED AT THE ANTENNA AND PROVIDE THE INFORMATION TO AIAI.</p> <p>51. TAIS SHALL BE MOUNTED ON PIPE DIRECTLY BEHIND ANTENNA AS CLOSE TO ANTENNA AS FEASIBLE IN A VERTICAL POSITION.</p> <p>52. ALL RF CONNECTIONS SHALL BE TIGHTENED BY A TORQUE WRENCH.</p> <p>53. ALL RF CONNECTIONS, GROUNDING HARDWARE, AND ANTENNA HARDWARE SHALL HAVE A TORQUE MARK INSTALLED ON BOTH SIDES OF THE CONNECTION.</p> <p>54. B. GROUNDING AND ANTENNA HARDWARE SHALL BE CONNECTED TO THE INT'L TIE, STARTING FROM THE GROUND BAR, ANTENNA BRACKET METAL.</p> <p>55. ALL 12M ANTENNA HARDWARE SHALL BE TIGHTENED TO 9 LB-FT (12 NM).</p> <p>56. ALL GROUNDING HARDWARE SHALL BE TIGHTENED UNTIL THE LOCK WASHER COLLAPSES AND THE GROUNDING HARDWARE IS NO LONGER LOOSE.</p> <p>57. ALL DIN TYPE CONNECTIONS SHALL BE TIGHTENED TO 18-22 LB-FT (24.4 - 29.8 NM).</p> <p>58. ALL N TYPE CONNECTIONS SHALL BE TIGHTENED TO 15-20 LB-IN (1.7 - 2.3 NM).</p> <p>59. THE TYPE TC-E CABLES SHALL BE INSTALLED INTO CONDUITS, CHANNEL CABLE TRAYS, OR CABLE TRAY TRAY, WHEN INSTALING FIBER OPTIC TRUNK CABLES INTO A CABLE TRAY, EXCEPT, WHERE TYPE-TC-E CABLES ARE NOT SECURED TO THE CABLE TRAY, THE CONTRACTOR SHALL SECURE THE CABLE TRAY, AND THE CONTRACTOR SHALL SECURE THE CABLE TRAY, OR CABLE TRAY WHICH ARE SECURING UTILIZATION EQUIPMENT, BETWEEN CONDUITS, CHANNEL CABLE TRAYS, OR CABLE TRAY WHICH ARE SECURING UTILIZATION EQUIPMENT, OR DENSSES, DISTANCE (6) SIX FEET SHALL NOT BE DECIDED WITHOUT CONTINUOUS SUPPORTING, NFPA 70 (NEC).</p> <p>60. WHICH INSTALING OPTIC FIBER TRUNK CABLES OR TYPE TC-E CABLES INTO CONDUITS, NFPA 70 (NEC).</p>
<p>GENERAL NOTES</p> <p>1. THE INFORMATION CONTAINED IN THIS SET OF CONSTRUCTION DOCUMENTS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATED TO CARRIER SERVICES IS STRICTLY PROHIBITED.</p>		
<p>GENERAL NOTES</p> <p>2. CONTRACTOR SHALL PROVIDE A COPY OF THE SET OF AS-BUILT RECORDS TO THE GENERAL CONTRACTOR UPON COMPLETION OF PROJECT AND PRIOR TO TOTAL PAYMENT.</p>		
<p>GENERAL NOTES</p> <p>3. SHEET NUMBER</p>		
<p>SP1</p>		

 <p>4500 MARKET POINT DRIVE BLOOMINGTON, MN 55435</p>		 <p>1501 E MONROE ROAD, SUITE 1500 SCOTTSDALE, AZ 85251 www.sic.com 602-944-1000</p>		 <p>112 S. KIRKLAND RD, STE. 1 CHANDLER, AZ 85225 ARIZONA 480-94-1715</p>		<p>SITE ID: MPLSINE3422</p> <table border="1"> <tr> <td>LETS</td> <td>DRAWN BY:</td> <td>MC</td> </tr> <tr> <td colspan="3">CHECKED BY:</td> </tr> <tr> <td colspan="3"></td> </tr> </table> <p>12/03/15 ▲ CLIENT COMMENTS</p> <p>0 02/19/14 ISSUED FOR CONSTRUCTION</p> <p>B 03/29/14 ISSUED FOR REVIEW</p> <p>A 04/27/14 ISSUED FOR REVIEW</p> <p>PNT DATE DESCRIPTION</p>		LETS	DRAWN BY:	MC	CHECKED BY:																																	<p>NOT USED</p>	
LETS	DRAWN BY:	MC																																											
CHECKED BY:																																													
<p>PAINTING NOTES:</p> <p>A. ANTENNAS, EXTERIOR COAX CABLES AND EXTERIOR JUMPER CABLES TO BE PAINTED TO MATCH EXISTING TANK. ALL EXTERIOR MACHINED METAL TO THE TANK, SUCH AS MOUNTING BRACKETS AND SUPPORTS, SHOULD BE PAINTED TO MATCH THE TANK. EXTERIOR COATING, PAINTING, COATING, SPRAYING, OR SPOT PRIMING, COATING, CABLES, PRIOR TO PAINTING, SOLVENT WIPING, ALL EXPOSED CABLES WITH THE RECOMMENDED PAINTED COAT. PAINTING, SOLVENT WIPING, 2 COATS OF 11300 PLUS PRIMER & SEALER PRODUCT NO. 11300. THESE PRIMER SPECIFICATIONS APPLY TO THE CABLES AS DIRECTED BY THE ENGINEER.</p> <p>C. GALVANIZED MATERIALS USED. THE GALVANIZED SURFACES MUST BE SOLVENT WIPED AND BRUSH-BLASTED PRIOR TO PAINTING. THESE PRIMER SPECIFICATIONS APPLY TO BOTH SHOP AND FIELD COATING.</p> <p>D. EXTERIOR SURFACE SPOT REPAIR AND RE-COATING.</p> <p>E. SPOT PRIME AND FINISH COAT REPAINTED AREAS AS SPECIFIED BY MANUFACTURER. THE COATING SYSTEM SHALL MATCH THE EXISTING COATING ON THE TOWER. THE EXTERIOR PRIMER SHALL BE THINER, H-1000, EPONLINE SERIES, 60 MILS DFT. THE EXTERIOR COAT SHALL BE THINER, H-1000, EPONLINE SERIES, 60 MILS DFT. THE INTERIOR COAT SHALL BE THINER, H-1000, EPONLINE SERIES, 60 MILS DFT. THE INTERIOR COAT SHALL BE 9.0 MILS MINIMUM. THE EXTERIOR COAT SHALL BE 12.5 MILS MAXIMUM. THE TOTAL DRY FILM THICKNESS OF THE COATING IS TO BE 1.0 MILS. THE COATING IS TO BE A THIN COATING. THE COATING AT ANY INDIVIDUAL SPOT LOCATION SHALL BE 12.5 MILS. THE MINIMUM DRY FILM THICKNESS OF THE COATING AT ANY INDIVIDUAL SPOT LOCATION SHALL MATCH THE EXISTING COATING TO THE OWNERS SATISFACTION. COLOR COORDINATIONS SHALL BE OBTAINED FROM THE PAINT MANUFACTURER FOR THE RESINOR OWNER TO CONFIRM COLOR SELECTION(S).</p> <p>F. EXTERIOR COATING SHALL BE BY BRUSH AND ROLLER ONLY.</p> <p>G. SPOT REPAIR. THE INTERIOR ETZ AREA OF THE TANK AT LOCATIONS DAMAGED DURING INSTALLATION OF NEW HELD, BUILT-IN INTAKE DUCTS, IN NEAR WHITE METAL, BLAST, FEATHER EDGES OF EXISTING COATING, AT SPOT BLASTED AREAS, USING SSPC-SP-10 OR SSPC-SP-3 POWER TOOL CLEANING METHODS.</p> <p>H. THE INTERIOR NET COATING SYSTEM SHALL BE COMPATIBLE WITH THE EXISTING COATING SYSTEM ON THE TANK. THE INTERIOR NET PRIMER SHALL BE THINEREC POTAROX PLUS SERIES N140, 4.0 - 6.0 MILS DRY FILM THICKNESS. THE DFT OF THE</p>		<p>PAINTING NOTES</p> <p>SHEET NUMBER</p> <p>SP2</p>																																											

at&t

4500 MARKET DRIVE
BLOOMINGTON, MN 55435

THIS IS NOT AN ALL-INCLUSIVE LIST. CONTRACTOR SHALL UTILIZE SPECIFIED EQUIPMENT PART OR ENGINEER APPROVED EQUIVALENT. FUNCTIONAL SITE. SHALL VERIFY ALL NEEDED EQUIPMENT TO PROVIDE A FUNCTIONAL SITE.

THE PROJECT GENERALLY CONSISTS OF THE FOLLOWING:

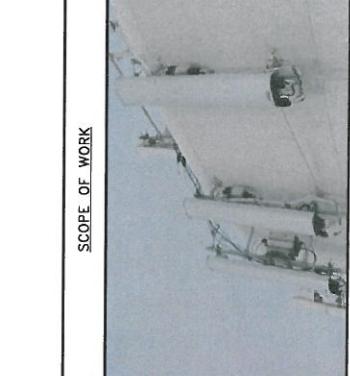
PHASE I

- * INSTALL ANTENNA SODIUM LITE ANTS RRH (1) PER SECTOR (TYPICAL FOR POSITION 1)
- * INSTALL (4) 1/2" COAX JUMPERS CONNECTING EACH RRH TO THE AWS SIDE OF ITS ANTENNA POSITION 1
- * RELOCATE EXISTING GSM FROM POSITION 1 TO NEW POSITION 3 (TYP. OF 3 PER SECTOR)
- * RELOCATE EXISTING UNITS TO NEW POSITION 2 TO NEW POSITION 2 (TYP. OF 3 PER SECTOR)
- * INSTALL (3) NEW ANTENNA MOUNTING PIPES, (1) PER SECTOR
- * INSTALL (6) NEW HPA-B40-BBL-10-K LITE ANTENNAS TYP. OF (2) PER SECTOR IN POSITION 1 & 4
- * INSTALL (3) DC/FIBER JUMPERS FROM EACH LITE ANTS RRH TO EXISTING DC/FIBER DISTRIBUTION BOX
- PROPOSED - POWER SOLUTION
 - INSTALL (5) 15A BREAKERS, (2) 250A BREAKERS AND ARGUS SHELF IN EXISTING POWER PLANT
 - PROPOSED-SITE
 - INSTALL (1) ANG - CONDUCTOR DC TRUNK LINE FROM RAYCAP TO FIBER/DC DISTRIBUTION BOX
- PROPOSED (3) LITE WCS RRH (1) PER SECTOR-TYP FOR POSITION 4
- PROPOSED (3) LITE 700 D/E RRH (1) PER SECTOR-TYP FOR POSITION 5
- PROPOSED (2) BANG - 6 CONDUCTOR DC TRUNK LINE FROM RAYCAP TO FIBER/DC DISTRIBUTION BOX
- PROPOSED (1) RAYCAP FC12-P06-10E

PHASE II

- * PROPOSED (3) LITE WCS RRH (1) PER SECTOR-TYP FOR POSITION 4
- * PROPOSED (3) LITE 700 D/E RRH (1) PER SECTOR-TYP FOR POSITION 5
- * PROPOSED (2) BANG - 6 CONDUCTOR DC TRUNK LINE FROM RAYCAP TO FIBER/DC DISTRIBUTION BOX

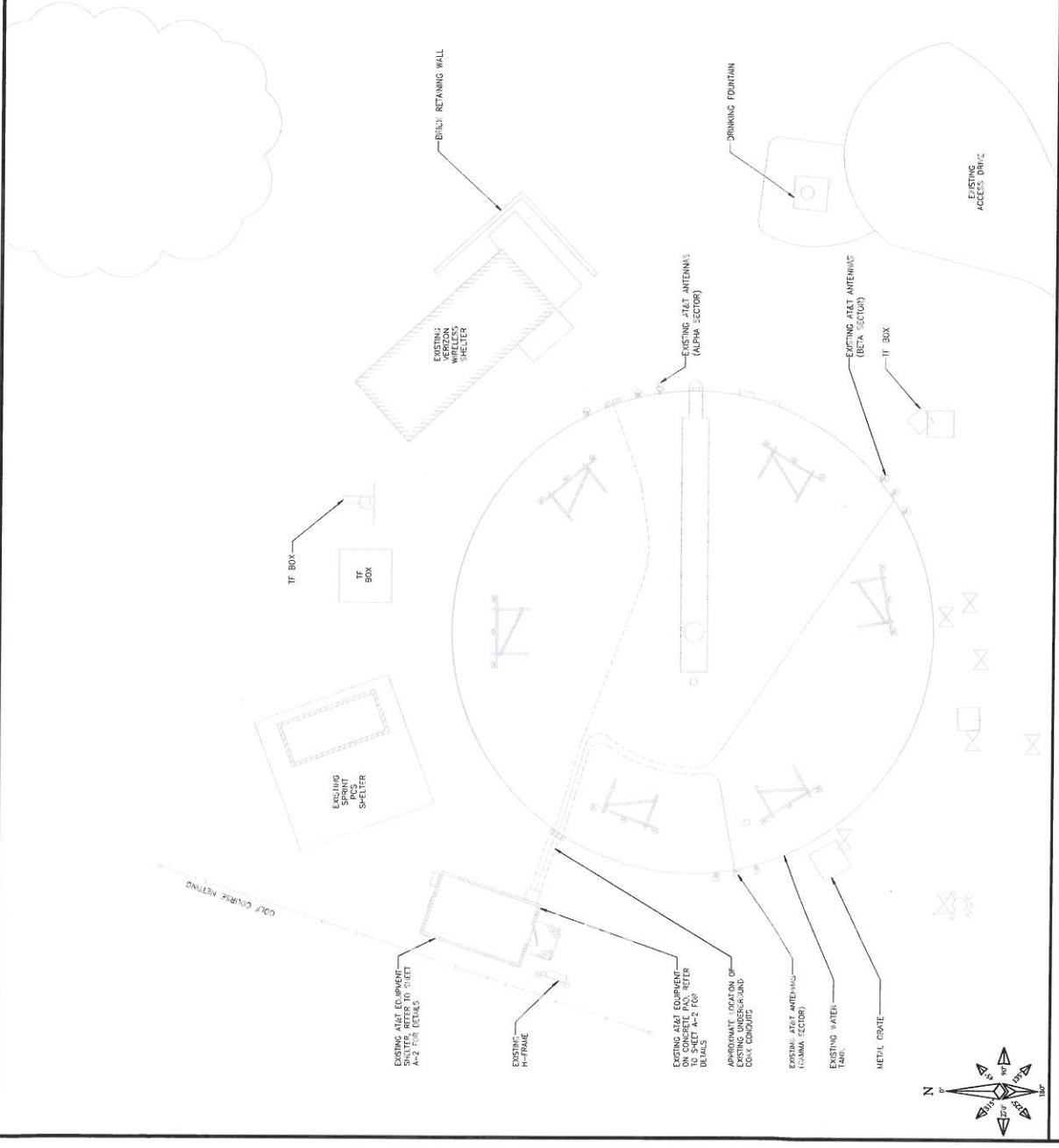
SCOPE OF WORK



SITE PHOTO 1



SITE PHOTO 2



COMPOUND PLAN

A1

COMPOUND PLAN

SHEET NUMBER

THE INFORMATION CONTAINED IN THIS SET OF CONSTRUCTION DOCUMENTS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO CARRIER SERVICES IS STRICTLY PROHIBITED.

1 / 8" = 1'-0"

1

511561572
MPLSNE1422_10122684
JOHNNY CAKE
4863 MCANDREWS ROAD
APPLE VALLEY, MN 55124
LITE 2C

SHEET TITLE
COMPOUND PLAN

I hereby certify that this plan, specification or drawing was prepared by me or under my direction and supervision, and was created for the project described above. I am a Licensed Professional Structural Engineer under the laws of the State of Minnesota. Print Name: MADHAN KUMAR KARTHIK SAMY
Signature: Date: 12/03/15 License # 51478

LET'S
WIRELESS
ENGINEERING GROUP
1501 E. WOODFIELD ROAD SUITE 850E
www.lets.com
847-944-1000

LET'S
America, Inc.
112 S. KINSEY RD. STE. 1
CHANDLER, AZ 85225
AZPHONE: 480-941-1511

SITE ID:	MPLSNE1422
DRAWN BY:	LETS
CHECKED BY:	MC
REV:	
DATE:	
DESCRIPTION	
12/03/15	
CLIENT COMMENTS	
0	DRAWN FOR CONSTRUCTION
0	ISSUED FOR REVIEW
0	RE-DRAWN FOR REVIEW
0	RE-DESIGNED FOR REVIEW

at&t4300 MARKET
BLOOMINGTON, MN 55443

WIRELESS
ENGINEERING GROUP
150 E WOODFIELD ROAD, SUITE #300E
SCHAUMBURG, IL 60175
www.s2cinc.com
(847) 944-6500

LETS

LETS America, Inc.

112 S. KIRKWOOD RD., STE 1
CHAMPAIGN, IL 61825
PHONE: (217) 547-1751

MPLSINE3422

LETS

MC

SITE ID:

DRAWN BY:

CHECKED BY:

REV:

DATE:

DESCRIPTION:

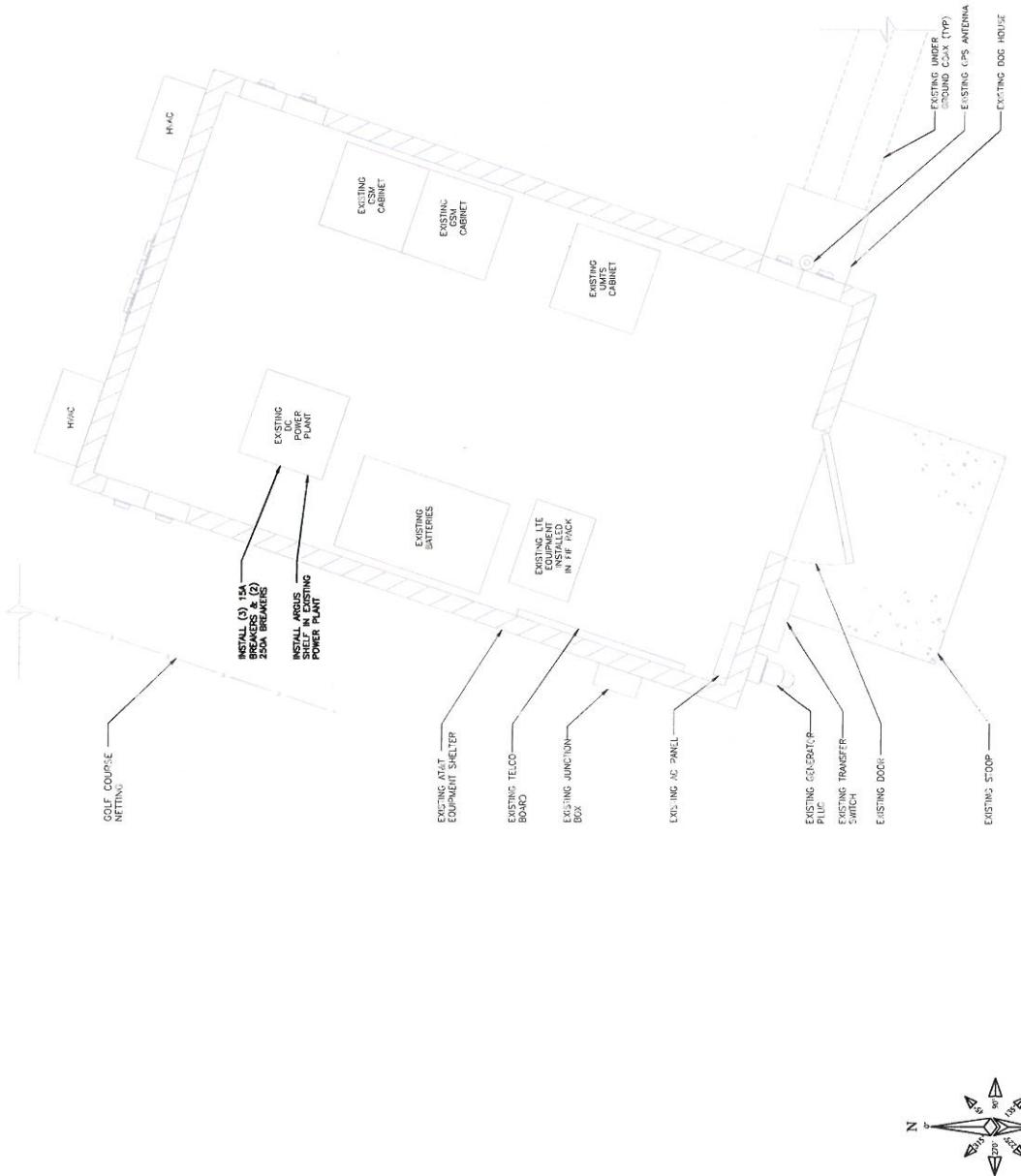
EQUIPMENT PLAN

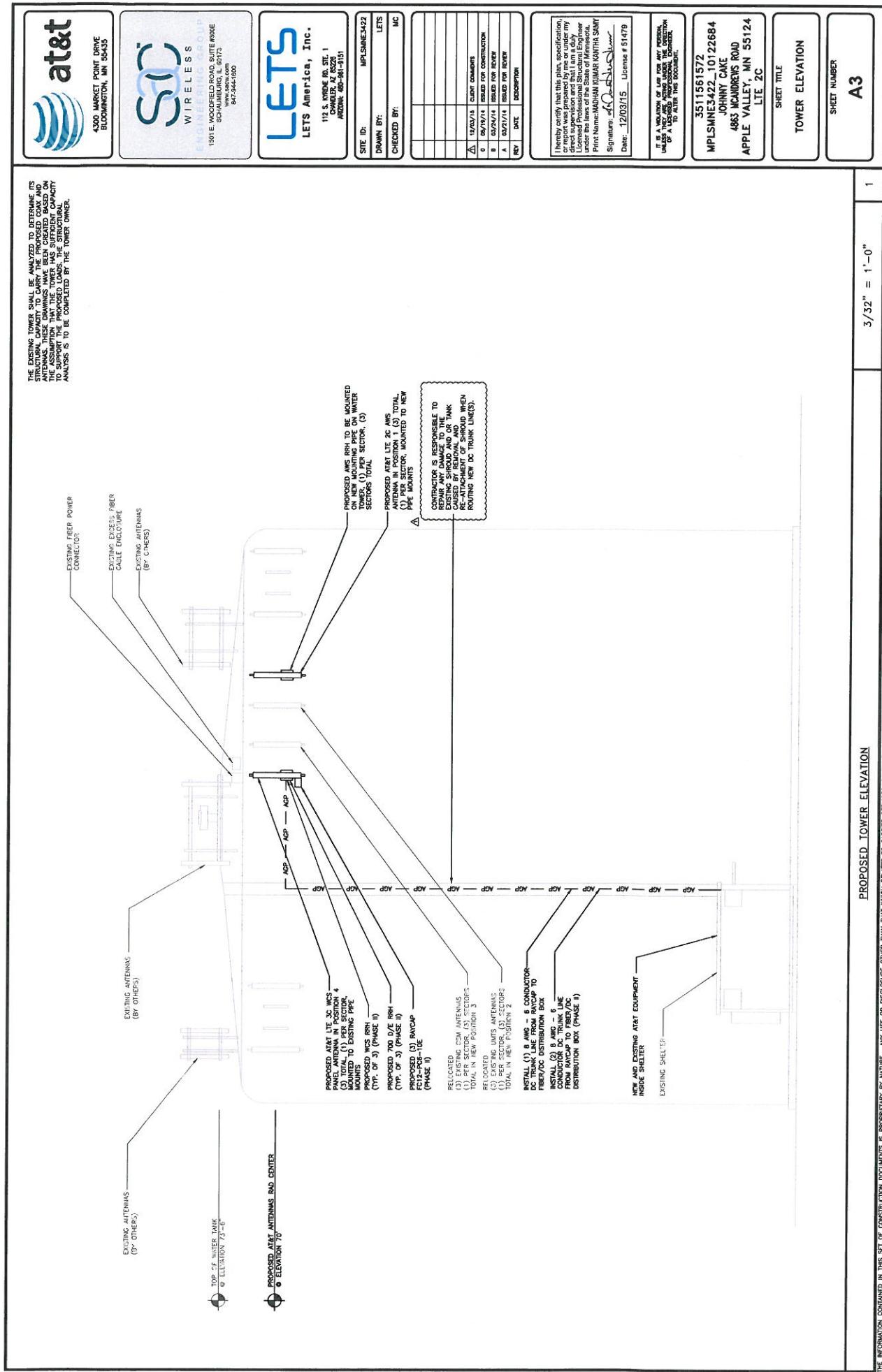
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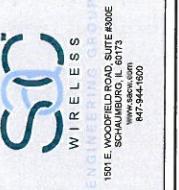
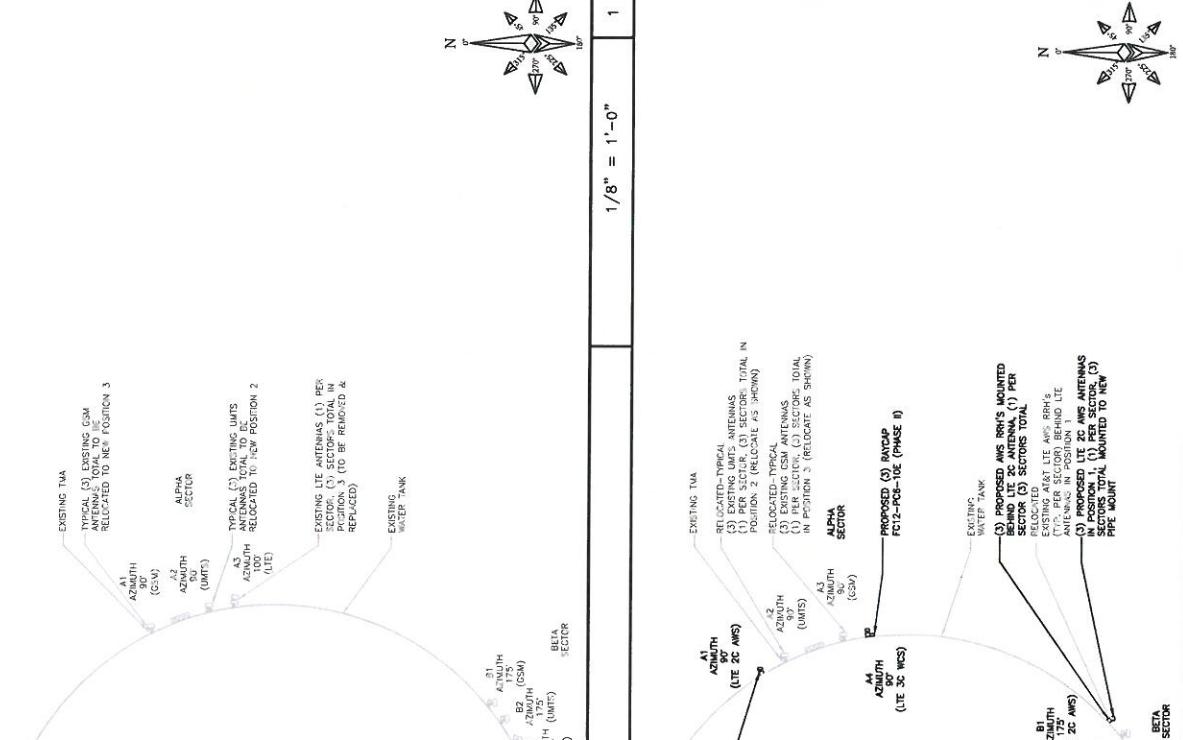
A2

3/4" = 1'-0"

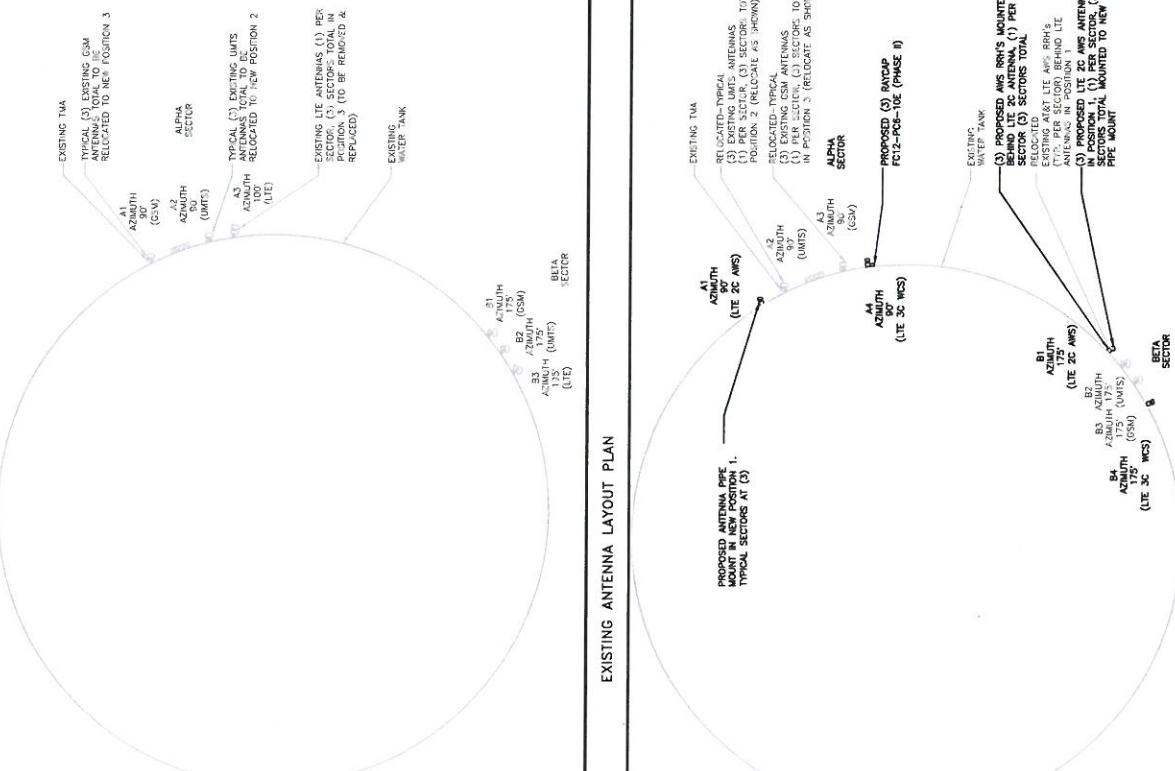
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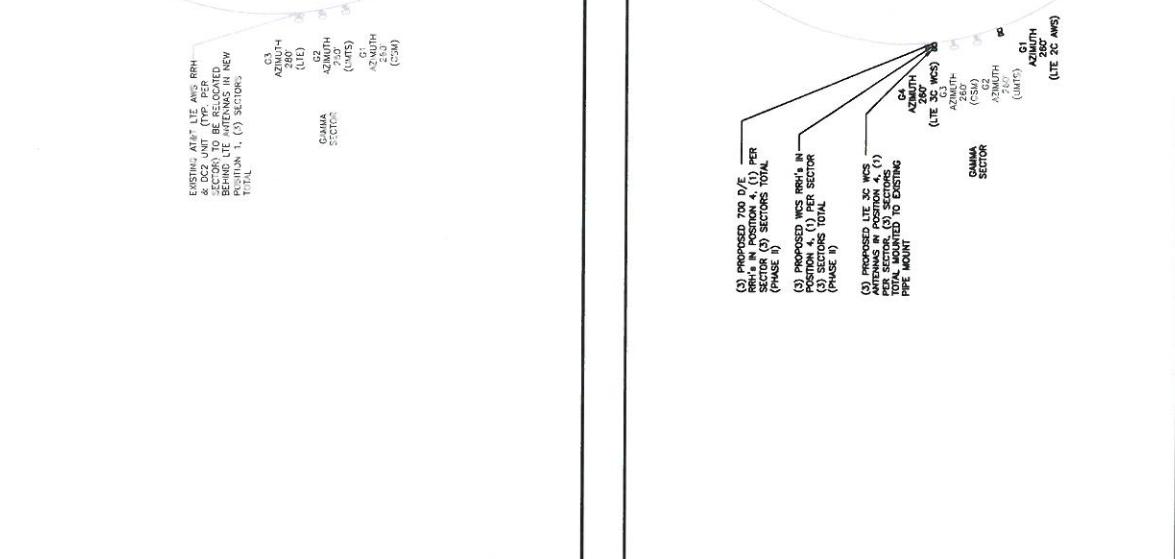


 <p>4300 MARKET DRIVE BLOOMINGTON, MN 55455</p>	 <p>WIRELESS ENGINEERING GROUP 1501 E. WOODFIELD ROAD, SUITE 600E SCHAUMBURG, IL 60173 www.siwireless.com 847-344-6500</p>	 <p>LETS America, Inc. 112 S. ANDRE M. ST. 1 MINNEAPOLIS, MN 55401 612-344-2015</p>					
							
EXISTING ANTENNA LAYOUT PLAN							
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%;"></td> <td style="width: 80%; text-align: center;">1/8" = 1'-0"</td> <td style="width: 10%;"></td> </tr> </table>						1/8" = 1'-0"	
	1/8" = 1'-0"						
PROPOSED ANTENNA LAYOUT PLAN							
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%;"></td> <td style="width: 80%; text-align: center;">1/8" = 1'-0"</td> <td style="width: 10%;"></td> </tr> </table>						1/8" = 1'-0"	
	1/8" = 1'-0"						
A4							

EXISTING ANTENNA LAYOUT PLAN



PROPOSED ANTENNA LAYOUT PLAN



SHEET NUMBER

A4

2

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REMOTE RADIO HEADS

SECTOR	ANTENNA TYPE	ANTENNA AZIMUTH	TILT	CENTERLINE ELEVATION	COAXIAL CABLE REQUIREMENTS		FIBER TRUNK	FIBER JUMP
					QTY.	LENGTH	DIA.	
A1	PBS-17-ZDU-BR-P POWERBAY	80°	0	-	70'	EXIST.	.178105'	1 5/8"
A2	PBS-17-ZDU-BR-P POWERBAY	80°	0	2	70'	EXIST.	.178105'	1 5/8"
A3	PBS-17-ZDU-BR-P POWERBAY	100°	0	1	70'	EXIST.	.178105'	1 5/8"
B1	PBS-17-ZDU-BR-P POWERBAY	175°	0	-	70'	EXIST.	.178105'	1 5/8"
B2	PBS-17-ZDU-BR-P POWERBAY	175°	0	2	70'	EXIST.	.178105'	1 5/8"
B3	PBS-17-ZDU-BR-P POWERBAY	195°	0	2	70'	EXIST.	.178105'	1 5/8"
C1	KATHREIN 8001786	260°	0	-	70'	EXIST.	.178105'	1 5/8"
C2	KATHREIN 8001786	260°	0	2	70'	EXIST.	.178105'	1 5/8"
C3	KATHREIN 8001786	260°	0	7	70'	EXIST.	.178105'	1 5/8"

EXISTING ANTENNA AND TRANSMISSION CABLE REQUIREMENTS

SECTOR	ANTENNA TYPE	ANTENNA AZIMUTH	TILT	CENTERLINE ELEVATION	COAXIAL CABLE REQUIREMENTS		FIBER TRUNK	FIBER JUMP
					QTY.	LENGTH	DIA.	
A1	HPH-45A-BUL-K HPH-45A-BUL-K	80°	0	-	70'	EXIST.	.178105'	1 5/8"
A2	HPH-45A-BUL-K HPH-45A-BUL-K	80°	0	-	70'	EXIST.	.178105'	1 5/8"
A3	HPH-45A-BUL-K HPH-45A-BUL-K	175°	0	-	70'	EXIST.	.178105'	1 5/8"
B1	HPH-45A-BUL-K HPH-45A-BUL-K	175°	0	0	70'	EXIST.	.178105'	1 5/8"
B2	HPH-45A-BUL-K HPH-45A-BUL-K	175°	0	0	70'	EXIST.	.178105'	1 5/8"
C1	HPH-45A-BUL-K HPH-45A-BUL-K	260°	0	-	70'	EXIST.	.178105'	1 5/8"
C2	HPH-45A-BUL-K HPH-45A-BUL-K	260°	0	7	70'	EXIST.	.178105'	1 5/8"

PROPOSED ANTENNA AND TRANSMISSION CABLE REQUIREMENTS

SECTOR	ANTENNA TYPE	ANTENNA AZIMUTH	TILT	CENTERLINE ELEVATION	COAXIAL CABLE REQUIREMENTS		FIBER TRUNK	FIBER JUMP
					QTY.	LENGTH	DIA.	
A1	HPH-45A-BUL-K HPH-45A-BUL-K	80°	0	-	70'	EXIST.	.178105'	1 5/8"
A2	HPH-45A-BUL-K HPH-45A-BUL-K	80°	0	-	70'	EXIST.	.178105'	1 5/8"
A3	HPH-45A-BUL-K HPH-45A-BUL-K	175°	0	-	70'	EXIST.	.178105'	1 5/8"
B1	HPH-45A-BUL-K HPH-45A-BUL-K	175°	0	0	70'	EXIST.	.178105'	1 5/8"
B2	HPH-45A-BUL-K HPH-45A-BUL-K	175°	0	0	70'	EXIST.	.178105'	1 5/8"
C1	HPH-45A-BUL-K HPH-45A-BUL-K	260°	0	-	70'	EXIST.	.178105'	1 5/8"
C2	HPH-45A-BUL-K HPH-45A-BUL-K	260°	0	7	70'	EXIST.	.178105'	1 5/8"

ANTENNA AND EQUIPMENT REQUIREMENTS
(PER RFDS DATED 03/07/14)

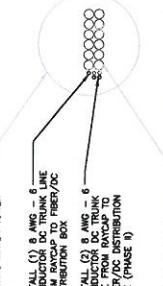
NOTES

1. WEATHERPROOFING OF ALL COAX CABLE SHALL BE PERFORMED PER MANUFACTURER'S RECOMMENDATIONS.
2. FIBER TO BE ROUTED WITH LONG SLEEVING BENDS. NO "K" BENDS ARE ALLOWED.

I hereby certify that this plan, specification, and drawing have been prepared under my direct supervision and that I am a duly licensed Professional Structural Engineer under the laws of the State of Minnesota. Print Name: KARINA KARINA SAWYER
Signature: K. K. Sawyer
Date: 12/03/15 License # 51478

IT IS A VIOLATION OF LAW FOR ANY PERSON, FIRM, OR CORPORATION TO MAKE, USE, OR LEAVE IN THE STATE OF MINNESOTA A DRAWING, PLANS, DESIGN, OR SPECIFICATION PREPARED BY A PROFESSIONAL ENGINEER UNLESS THE SAME IS ACCOMPANIED BY THE SIGNATURE AND SEAL OF THE PROFESSIONAL ENGINEER WHO MADE IT OR BY AN APPROVED STAMP OF A PRACTICING ENGINEER WHO IS REGISTERED PURSUANT TO THE PROVISIONS OF LAW.

EXISTING WATER POWER



INSTALL (1) 6 AWG - 6 CONDUCTOR IRIDIUM TRAC LINE FROM RAYCAP TO FIBER OC DISTRIBUTION BOX (PHASE 1)
INSTALL (2) 6 AWG - 6 CONDUCTOR IRIDIUM TRAC LINE FROM RAYCAP TO FIBER OC DISTRIBUTION BOX (PHASE 2)

3511561572
MPLSINE4422, 10122684
JOHNNY CAKE
4863 MCANDREWS ROAD
LITE 2C

SHEET TITLE
TOP TOWER
TOP DIAGRAMS

SHEET NUMBER
A5

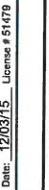
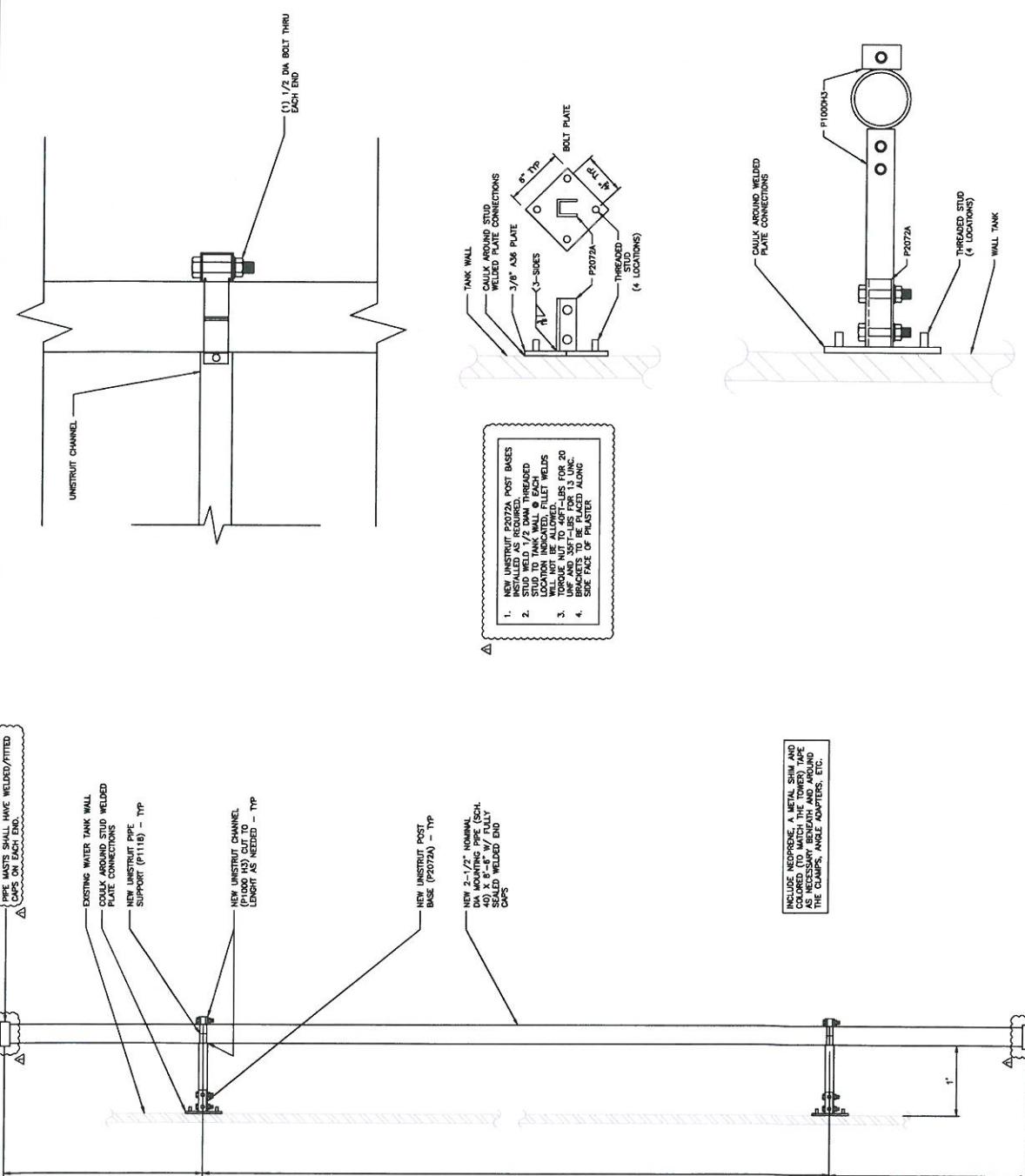
COAX ROUTING DIAGRAM

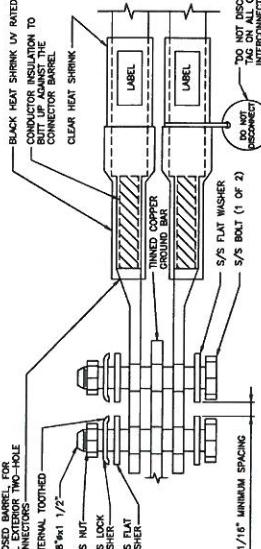
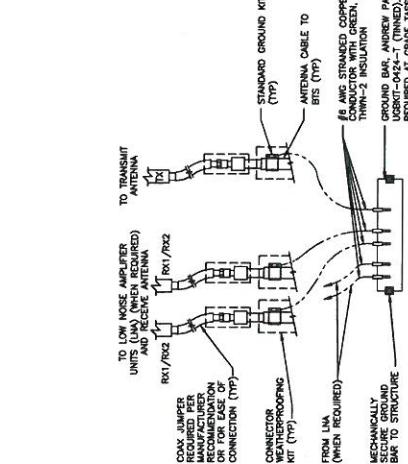
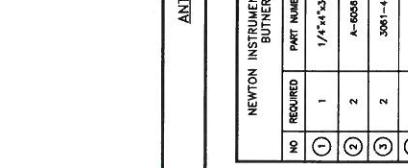
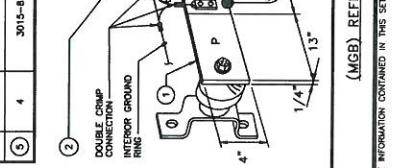
3/4" = 1'-0"

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2

<p>CC1 ANTENNAS HPA-65R-BUJ-HB-K</p> <p>DIMENSIONS: HWD: 92.4" x 14.5" x 7.4" SURVIVAL WIND SPEED: >150 MPH FRONT WIND LOAD: 332 LBS. @ 100 MPH SIDE WIND LOAD: 193 LBS. @ 100 MPH EQUIVALENT FLAT PLATE AREA: 13 SQ. FT. WEIGHT, WITHOUT MOUNTING: 66 LBS. RET. SYSTEM WEIGHT: 5.0 LBS. CONNECTOR: 6; 7-16 DIN FEMALE LONG NECK MOUNTING POLE: 2-5 INCHES</p>	<p>ALCATEL-LUCENT RRH2X40-AWS</p> <p>DIMENSIONS, WWDH: WEIGHT, WITHOUT BRACKETS: 44 LBS</p>		<p>LET'S America, Inc.</p> <p>112 S. MYRE RD, STE 1 CHANDLER, AZ 85225 PHONE: 480-841-1511</p> <p>SITE ID: MPLSUNE422 DRAWN BY: LETS CHECKED BY: MC</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2" style="text-align: center;">I hereby certify that this plan, specification, or drawing was prepared under my direct supervision and that I am a duly licensed Professional Structural Engineer under the laws of the state of Minnesota. Print Name: JOHN KIRK, S.E. Signature: Date: 12/03/15 License #: 814478</td> </tr> <tr> <td colspan="2" style="text-align: center;"><input type="checkbox"/> I, JOHN KIRK, S.E., do hereby warrant that the information contained in this document is true and accurate to the best of my knowledge and belief. I further warrant that I have read and understood the terms and conditions set forth in the "Terms of Use" located at www.lets.com. I agree to be bound by those terms and conditions. I understand that by clicking the "Accept" button below, I am accepting the terms and conditions and that this document is now a legally binding contract between me and LET'S America, Inc.</td> </tr> <tr> <td colspan="2" style="text-align: center;"><input checked="" type="checkbox"/> I, JOHN KIRK, S.E., acknowledge that it is a violation of law for any person, organization, or entity to copy, reproduce, or otherwise use this document without my express written permission. I further acknowledge that it is a violation of law for any person, organization, or entity to alter this document.</td> </tr> </table> <p>PROPOSED LTE ANTENNA (ALPHA, BETA & GAMMA)</p> <p>NO SCALE 1</p> <p>RRH SPECIFICATIONS</p> <p>NO SCALE 2</p> <p>RRH MOUNTING PLATE DETAIL</p> <p>NO SCALE 3</p>	I hereby certify that this plan, specification, or drawing was prepared under my direct supervision and that I am a duly licensed Professional Structural Engineer under the laws of the state of Minnesota. Print Name: JOHN KIRK, S.E. Signature: Date: 12/03/15 License #: 814478		<input type="checkbox"/> I, JOHN KIRK, S.E., do hereby warrant that the information contained in this document is true and accurate to the best of my knowledge and belief. I further warrant that I have read and understood the terms and conditions set forth in the "Terms of Use" located at www.lets.com . I agree to be bound by those terms and conditions. I understand that by clicking the "Accept" button below, I am accepting the terms and conditions and that this document is now a legally binding contract between me and LET'S America, Inc.		<input checked="" type="checkbox"/> I, JOHN KIRK, S.E., acknowledge that it is a violation of law for any person, organization, or entity to copy, reproduce, or otherwise use this document without my express written permission. I further acknowledge that it is a violation of law for any person, organization, or entity to alter this document.	
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	<p>PROPOSED RRH MOUNTING PLATE DETAIL</p> <p>NO SCALE 4</p> <p>NOT USED</p>	<p>PROPOSED RRH MOUNTING PLATE DETAIL</p> <p>NO SCALE 5</p> <p>NOT USED</p>	<p>PROPOSED RRH MOUNTING PLATE DETAIL</p> <p>NO SCALE 6</p> <p>NOT USED</p>							
A6 SHEET NUMBER TOWER EQUIPMENT DETAILS SHEET TITLE EQUIPMENT DETAILS EQUIPMENT DETAILS 										

 <p>4300 MARKET DRIVE BLOOMINGTON, MN 55443</p>	 <p>15201 E. ROSEFIELD ROAD, SUITE 800 SCARLETTBURG, IL 60173 www.skywg.com 617-544-6000</p>	LETS America, Inc. <small>112 S. KIRKWOOD RD, STE 1 CANTON, IL 61226 PHONE: 402-541-7151</small>	<p>SITE ID: MPLSINE3422 DRAWN BY: LETS CHECKED BY: MC</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>△</td><td>10/25/15</td><td>CLOUD COMMENTS</td></tr> <tr><td>○</td><td>05/24/14</td><td>ISSUED FOR CONSTRUCTION</td></tr> <tr><td>○</td><td>03/21/14</td><td>ISSUED FOR REVIEW</td></tr> <tr><td>A</td><td></td><td>REV. DATE</td></tr> <tr><td></td><td></td><td>DESCRIPTION</td></tr> </table> <p>I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am duly licensed Professional Structural Engineer and my license number is _____ Print Name: MARIAM KHANISIKA, S.A.S.Y. Signature:  Date: 12/03/15 License # 51179</p>	△	10/25/15	CLOUD COMMENTS	○	05/24/14	ISSUED FOR CONSTRUCTION	○	03/21/14	ISSUED FOR REVIEW	A		REV. DATE			DESCRIPTION
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 <p>4300 MARKET POINT DRIVE BLOOMINGTON, MN 55445</p>		 <p>151 E. WOODFIELD ROAD, SUITE 1030 SCARborough, IL 60173 www.sdwireless.com 647-244-1500</p>		 <p>112 S. KIRKWOOD RD, STE 1 TOMAHAWK, WI 54657 www.lets.com</p>																						
 <p>NOTES:</p> <ol style="list-style-type: none"> EXOTHERMIC WELD (2) TWO, #2 AWG BARE TINNED COPPER CONDUCTORS TO GROUND BAR. ROUTE CONDUCTORS TO BURIED GROUND RING AND PROVIDE PARALLEL EXOTHERMIC WELD. ALL GROUND BARS SHALL BE STAMPED IN TO THE METAL, IF STOEN IN, DO NOT RECYCLE™ THE CONTRACTOR SHALL USE PERMANENT MARKER TO DRAW THE LINES BETWEEN EACH SECTION AND LABEL EACH SECTION (7/8" X 1/2") WITH "1" HIGH LETTERS. ALL HARDWARE SHALL BE STAINLESS STEEL, 3/8" DIAMETER OR LARGER. ALL HARDWARE # 18-8 STAINLESS STEEL INCLUDING LOCK WASHERS, COAT ALL SURFACES WITH ANTI-OXIDANT COMPOUND BEFORE MATING. FOR GROUND, BOND TO STEEL ONLY: INSERT A COMMON FLAT WASHER BETWEEN LUG AND STEEL, COAT ALL SURFACES WITH ANTI-OXIDANT COMPOUND BEFORE MATING. DO NOT INSTALL CABLE GROUND KIT AT A BEND AND ALWAYS DIRECT GROUND CONDUCTOR DOWN TO GROUND BUS. NEUTRAL INSULERS SHALL BE PLACED ON THE FRONT SIDE OF THE GROUND BAR AND BOLTED ON THE BACK SIDE. INSTALL BLACK HEAT-SHRINKING TUBE, 600 VOLT INSULATION ON ALL GROUND TERMINATIONS. THE INTENT IS TO MAINTAIN THE COMPRESSIVE CONNECTION. SUPPLIED AND INSTALLED BY CONTRACTOR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING ADDITIONAL GROUND BAR AS REQUIRED, PROVIDING 50% SPARE CONNECTION POINTS. ENSURE THE WIRE INSULATION TERMINATION IS WITHIN 1/8" OF THE BARREL (NO SHINERS). ROTS SHALL BE MADE "SNUG-TIGHT" PLUS 1/4 TURN. 																										
ANTENNA GROUNDING BAR DETAIL <table border="1"> <tr> <td>NO</td> <td>SCALE</td> <td>1</td> </tr> </table>		NO	SCALE	1	EXTERIOR TWO HOLE LUG DETAIL <table border="1"> <tr> <td>NO</td> <td>SCALE</td> <td>2</td> </tr> </table>		NO	SCALE	2	<table border="1"> <tr> <td>REV</td> <td>DATE</td> <td>DESCRIPTION</td> </tr> <tr> <td>A</td> <td>12/20/15</td> <td>CLOUD COMMENTS</td> </tr> <tr> <td>B</td> <td>02/19/16</td> <td>ISSUED FOR CONSTRUCTION</td> </tr> <tr> <td>C</td> <td>02/21/16</td> <td>ISSUED FOR REVIEW</td> </tr> <tr> <td>D</td> <td></td> <td></td> </tr> </table>		REV	DATE	DESCRIPTION	A	12/20/15	CLOUD COMMENTS	B	02/19/16	ISSUED FOR CONSTRUCTION	C	02/21/16	ISSUED FOR REVIEW	D		
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